

Athens County Board of County Commissioners

Meeting Agenda for Tuesday, October 28, 2025 Convenes at 9:30 a.m.

Approve Agenda

Approve Minutes October 14, 2025

Approve Appropriations, Transfers, New Line Items Requests/Changes, Then & Nows, & Bills

9:30 Annexation - Columbus Road
9:45
10:00 Sheriff Smith - Motorola Body Camera Agreement
10:15 EMS - Contract Medical Director
10:30 W&S Supt Oscar Carson - weekly updates
10:35 DJFS Dir Jean Demosky - weekly updates
10:45 Crissa Cummings
11:00 Mark McIntyre - AFG grant
11:15 Taylor Sappington - Quarterly Investments/September Monthly Report
11:30 LUNCH
1:00 Ohio EPA re: New Marshfield connections

Agenda Items

Amended Certificate
Utility Permits
Assigned Counsel Report from Auditors Office
W&S Extensions/Payment Agreements (Ratify Commissioner Eliason's Signature)
Probate/Juvenile Court - Request for Funds to pay-out Vacation & Sick Time
Common Pleas - Request for funds to pay-out Magistrate Perrin
Acknowledge Receipt of My Sisters Place Annual Audit 2024-2025
Award Bid for New Marshfield Sewer
Health Insurance Incentive
Merchant McIntyre Assoc.
DLZ Contract- New Marshfield
Agreement between Children Service & Prosecuting Attorney
Everett J Prescott, Inc Invoice \$35,450.00 for Village of Trimble Water Meters to be paid with ARPA Funds
2026 VOCA Award Letter
Liquor Permit
Budget Hearings
Maximus
Bridge Replacement Agreement 2025-01CA
Bridge Replacement Agreement 2025-02CA
Letter of Support - SAOP

~TRAVEL

Treasurer: Taylor Sappington; CTAO Conference, Columbus OH; 11/12- 11/14/25
Treasurer: Taylor Sappington; Landbank One Day Conference, Marietta OH; 10/23/25
Engineer: Jeff Maiden; Mid-Western Bridge Preservation Partnership Meeting, Columbus OH; 10/20 - 10/22/25
Commissioners, JoAnn Rockhold, Alison Pierson and Mike Biggins December 3-5, 2025 CCAO Conference
Sheriff: Ryan Gillette; 2025 CCAO Winter Conference, Columbus OH; 12/02 - 12/05/25
COC: Candy Russell; 2025 Winter Conference, Lewis Center OH; 12/02 - 12/05/25

ADJOURNMENT